

Bhagavad Gita

BG II, 27

Death is certain for all that is born
And birth for all that dies.
Therefore for what is unavoidable
You should not be distressed.

BG VIII, 5, 6, 10

5 And whoever at the end of his span of life,
when leaving the body,
remembers Me alone, he attains my own being;
of this there can be no doubt.

6. Whatever state of being he recalls when at the end
he abandons his body,
To that state he attains, being ever assumed
into that condition.

10. If at death with steady mind, disciplined in love
and the power of yoga,
he locates his vital strength between the eyebrows,
he will reach the supreme Person.

BG IX, 19

I am the producer of heat. I withhold
and send forth the rain.
I am deathlessness and also death,
being and nonbeing.

BG X, 34

I am death, the devourer of all,
yet the source of things to be.

BG XII, 7

Those whose thoughts are set on Me
I shall deliver –
And that quite soon – from the ocean, O Arjuna,
of ever-recurring death.

BG XIV, 20

Transcending the three attributes of nature
which give the body its existence,
man, freed from birth, death, old age, and pain,
attains immortality.